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This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1880 Excerpt: ... folio. The following is a summary of the contents:--A question having arisen among the ecclesiastics in one of the newly discovered islands subject to the Emperor as to the baptism of the natives, one party maintained the argument and practice that they should be baptized, if willing, within a short and definite period, the other urged the necessity of long previous instruction and careful examination. The undersigned masters and theologians of the university of Salamanca, being consulted in the controversy, answer as follows:--The question is one about which there does not appear to be any diversity of opinion among the saints and theologians, as is sometimes the case; nor ought there to be such about baptism, which is the door of the Christian Religion, especially among barbarous nations, where controversies of this kind cannot take place without scandal. In cases of faith and religion, zeal and a desire to increase and promote religion are not enough, but zeal should be directed not by impulse, but in accordance with the canons and rules of the Scriptures, the church and the saints, and therefore the former party in the controversy are to be praised for their zeal and love of the faith and religion, but are nevertheless liable to error. Our own conclusion is that barbarians ought not to be baptized until they have been sufficiently instructed, not only in the Christian faith, but also in morals, at least so far as is needful to salvation; nor until it is probable that they understand what they receive or look for and profess in baptism, and are willing to persevere in the Christian faith and religion. In this conclusion all extant authors read by theologians concur, witness the master of

the Sentences and his commentators, St. Thomas, Clement, Dionysius...

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