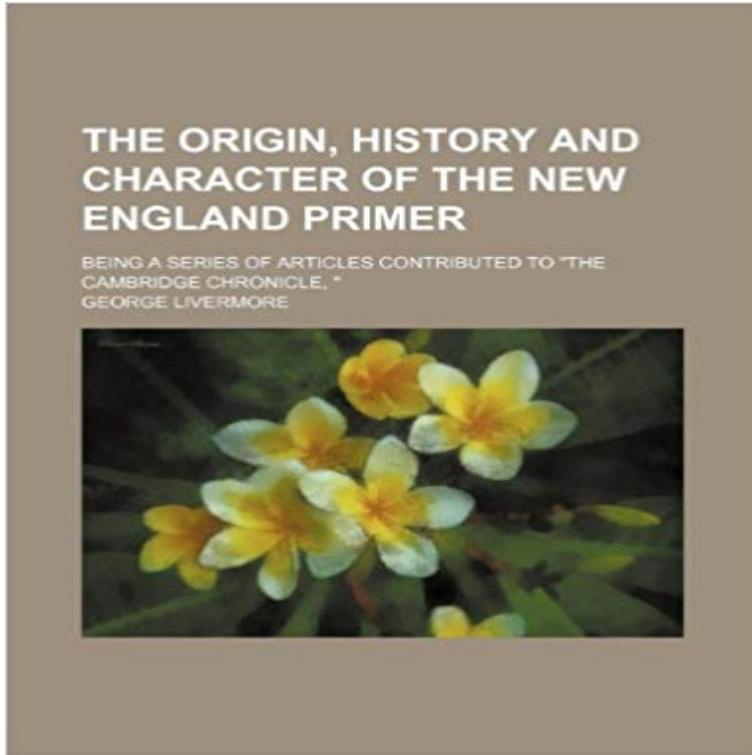


The Origin, History and Character of the New England Primer; Being a Series of Articles Contributed to The Cambridge Chronicle,



This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1915. Excerpt: ... John Rogers--The Proto-maetyr It was ye will of X Christ that thou should die Mr. Rogers his body in ye flames to fry. O blessed man thou did lead this bloody way O how wilt thou shien with X in ye last day. John Bunyan. Before entering upon the subject-matter which is to form the substance of this article, let me promise, that the reader, who dislikes to have an old and long cherished opinion questioned, even though truth may require the exposure of the time-honored error, had better not read this, but turn to some other column of the Chronicle for amusement. The writers investigations have brought to light some facts, tending to show, that in one little piece which adorns the Primer, containing less than a dozen lines, there are several positive errors in the statement of facts, and that the piece is in another respect likely to create an entirely erroneous impression in the mind of the reader. I do not propose in any of my communications to criticise the contents of the Primer, as a partizan, but simply as a truth-seeking antiquary. These lines will not, I believe, be found in any edition of Bunyans works, though they were undoubtedly written by him. Southey, I think, publishes them in his life of Bunyan. The writer has in his possession, Southey's own copy of Foxs Martyrs, in three volumes folio 1684. It has the autograph of the poet and several notes in his neat handwriting. It was bought for him at the sale of his library in London, 1844. I found in it the following manuscript note:--Bunyans own copy of Foxs Acts and Monuments, which, with the Scriptures, formed his library of reference for the composition of the Pilgrims Progress, was bought in the year 1780, by Mr. Wontner,

of the Minorities, from whom it descended to his daughter, Mrs. ...

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